



Montgomery School

3220 Ortona Street, Saskatoon, SK S7M 3R6
(306) 683-7370

ScienceTrek Student Application 2016 - 2017



Name: _____

School: _____

Application Deadline: Friday, April 8, 2016 4:00 p.m.



SASKATOON PUBLIC SCHOOL DIVISION

Personal Information: Please note: the degree to which you **neatly, thoroughly, and accurately** complete this application package may contribute to the success of your application.

Name: _____

Male: _____ Female: _____

Address: _____

Postal Code: _____

Phone: _____

Date of Birth: _____

Email address: _____

Cell phone: _____

Parents:

Mother's name: _____

Father's name: _____

Address: _____

Address: _____

Place of Work: _____

Place of Work: _____

Phone: Home: _____

Phone: Home: _____

Cell: _____

Cell: _____

Email address: _____

Email address: _____

Where did you hear about ScienceTrek? _____

Did you apply to Ecoquest? _____ Yes _____ No

If you answered yes, is ScienceTrek _____ 1st Choice? Or _____ 2nd Choice?

References

Your references may be asked to review appropriate sections of this application. Please ask your references' permission to use their name. **Do not ask relatives to be your reference.**

Current Homeroom Grade 7 Teacher:

Outside reference: Name: _____
(coach, employer
etc.)

Phone: _____ Ext: _____

Relationship: _____

School: _____

Phone: _____

Responsibility and Dependability

The **ScienceTrek** program will require a great deal of student responsibility with regard to: completion of academic work, independent research, observing and reporting, learning skills in canoeing, skiing, cycling, backpacking, behavior in and out of school, and cooperation with other students.

How do you rate yourself in the following areas?

	Seldom				Always
1. I work hard at school and complete my work on time.	1	2	3	4	5
2. I willingly accept the direction of teachers.	1	2	3	4	5
3. I work well with other students.	1	2	3	4	5
4. I have a positive attitude.	1	2	3	4	5
5. I am able to work with people I do not like.	1	2	3	4	5
6. I am able to work independently without supervision.	1	2	3	4	5
7. I do not blame others when things don't go well.	1	2	3	4	5
8. I am physically determined.	1	2	3	4	5
9. I am mentally determined.	1	2	3	4	5
10. I appreciate good health and eat nutritious food.	1	2	3	4	5
11. I willingly volunteer during group work.	1	2	3	4	5
12. I recognize when work needs to be done.	1	2	3	4	5
13. I am honest and trustworthy.	1	2	3	4	5
14. I enjoy being in the outdoors.	1	2	3	4	5
15. I love to learn.	1	2	3	4	5

Fitness

Students will be very physically active in the program, and students must possess a good fitness level. Are you capable of physically rigorous activity? Yes Maybe No

Rank yourself on your level of fitness. **Poor** 1 2 3 4 5 **Excellent**

What level of swimming have you achieved? _____

What outdoor activities have you experienced? _____

Time Commitment

This program will require that you spend periods of time away from school and home. The length of time can vary from one (1) to three (3) days in duration and activities may involve time during the day or night. Your class time may not always be between 8:30 a.m. and 3:30 p.m. Some of these activities may be scheduled with less than 48 hours notice.

Please list any athletic, artistic or community service activities you participate in?

Medical

Do you have any medical or emotional conditions we should be aware of?



Home Economics and Industrial Arts

ScienceTrek students will take Home Economics and Industrial Arts throughout the year.

Costs

The cost to the student for this program will be a \$130.00 student fee. Payment will be due when the students begin the program. (5 postdated cheques will be accepted) There may be additional fundraising that will require student time only.

ACCEPTANCE INTO THIS PROGRAM IS NOT BASED ON THE ABILITY TO PAY. IF COST IS A PROBLEM, PLEASE CONTACT SUSANA CHAN OR BRIAN GURNEY AT SCIENCETREK@SPSD.SK.CA

Application

A complete application package should contain the following:

- A completed 2016-2017 ScienceTrek Student Application
- a one-page essay that explains why you would be a great member of the ScienceTrek team.
- your grade 7 (term 2) report card

Please submit Two (2) complete application packages and submit to the office at Montgomery School by **4:00 p.m. on April 8, 2016.** Incomplete or late applications will not be considered.

All applicants will be notified of their selection status by mail during the last two weeks of May.

Parent Information Meeting

Monday, March 21, 2016

7:00 p.m. - Montgomery School gymnasium

Signatures

Student: _____ Parent: _____

Date: _____ Parent: _____

SCIENCE TREK IS A SMOKE/ALCOHOL/DRUG FREE PROGRAM

ScienceTrek Activity Consent

Having your child as a participant in the ScienceTrek program at Montgomery School offered through the Saskatoon Public School Division, we hope that your child is able to make the most of this incredible learning opportunity.

One of the goals of the ScienceTrek program is to offer our students the opportunity to participate in a plethora of out of school learning and physical activities. These out of school experiences are an integral part of the program. Throughout the course of the year, your child will transport themselves to numerous learning experiences by bike. They will also engage in activities such as: swimming, canoeing, skiing, kayaking, biking, boxing, wrestling, golfing, tobogganing, etc. Many of these activities will take place outside of the traditional school setting, in turn increasing the level of risk involved.

I/We fully support our child's participation in all activities and opportunities presented to ScienceTrek students in the course of the school year.

I/We fully understand that all activities will be supervised and will take place at reputable and safe locations.

I/We fully understand that the specific details of each experience will be communicated to me/us prior to the event.

I hereby give my permission for my son/daughter
_____ to transport themselves to activities by bike and
to participate in all activities through the ScienceTrek program.

Parent/Guardian Signature _____

Date _____